

Please attach a Passport Size Photo

MINISTRY OF HIGHER EDUCATION SRI LANKA

GOVERNMENT OF SRI LANKA PRESIDENTIAL SCHOLARSHIPS FOR FOREIGN STUDENTS

FOR THE ACADEMIC YEAR 2014/15

APPLICATION FORM

Postgraduate

Doctoral Masters

Undergraduate

Ministry of Higher Education No.18 Ward Place Colombo 07 Sri Lanka

Check List to Applicants

• Each Candidate must submit 4 sets of completed application forms (one original). Please note that each application should have copies of all the required documents with it.

Note: Certified English translations of supporting documents must be provided (i.e. certificates, testimonials, and transcripts) for documents that are not in English.

Check list

| I. | Certified copy of Birth Certificate and Passport | | | | | |
|-------|--|-----|--|--|--|--|
| II. | Certified copy of official evidence of any name change | | | | | |
| III. | Certified copy of the personal page of applicant's passport | | | | | |
| IV. | i. Certified copies of the graduation certificates | | | | | |
| | ii. Certified copies of the post - graduation certificates | | | | | |
| V. | Certified copies of the academic transcripts | | | | | |
| • | G.C.E A/L and G.C.E O/L certificates or their equivalent | | | | | |
| | - for undergraduate students | | | | | |
| • | Graduation and post-graduation transcripts | | | | | |
| | - for postgraduate students | | | | | |
| VI. | Medical Certificate | | | | | |
| VII. | Security Vetting | | | | | |
| VIII. | Two Referee reports (preferred from applicant's current employer/forme | r 🖂 | | | | |
| | lecturer/academic supervisor) - for postgraduate students | | | | | |
| IX. | Research proposal – for PhD/MPhil applicants | | | | | |

I submit herewith all the relevant documents as above.

.....

Date

.....

Signature of the applicant

1. PERSONAL DETAILS

| Name in Full (Please fill in block letters and underline surname): | |
|--|--------------------------------------|
| Passport No: | Citizenship: |
| Date of Birth (dd/mm/yyyy): | Country of Birth: |
| Religion: | Ethnicity: |
| Marital Status: Single / Married / Divorced / Widowed | Gender: Male / Female |
| Postal Address: | |
| Telephone No: | Fax No: |
| Mobile No : | (country code) (area code) (tel no.) |
| E-mail address (if any): (Candidates are strongly advised to provide either a fax no. or a correspondence) | |
| Name of Parent/ Guardian: | |
| Relationship: | |
| Occupation / Designation: | |
| Address :- | |
| Residence: | |
| | |
| Office : | |
| | |
| Contact Number/s : | |
| Email Address : | |
| | |

2. ACADEMIC QUALIFICATIONS

A. Please State Universities /Institutes/ Schools Attended

| Name of University/Institute/ School | From | То | Qualifications Obtained | Medium of Instruction |
|---|------|----|-------------------------|--------------------------|
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B. General Certificate of Education (Advanced Level or Equivalent) - Certified copies of

certificates and transcripts in English should be annexed.

(Only for undergraduate applicants)

| Stream: | Mathematics Scie | ence | Arts | Commerce | |
|---------|---------------------------|--------------------------|------------------|--|---|
| Year | Qualifying Examination | Medium of Instruction | Awarding Body | Subjects offered and Grades / Marks obtained | Final Certificate /Level Qualification Awarded |
| | | | | | |
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C. General Certificate of Education (Ordinary Level or Equivalent) - Certified copies of certificates

and transcripts in English should be annexed.

(Only for undergraduate applicants)

| Year | Qualifying Examination | Medium of Instruction | Awarding Body | Subjects offered and Grades / Marks obtained | Final Certificate /Level Qualification Awarded |
|------|---------------------------|--------------------------|------------------|--|---|
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- D. Any Other Qualifications:
- E. Academic Distinctions or Prizes Received:

3. ENGLISH LANGUAGE PROFICIENCY

Give the result/score of any language test taken: *(Enclose certified copies of certificates)*

| | | Score | Year |
|-------------------------|---|-------|------|
| TOEFL | | | |
| | | | |
| IELTS | | | |
| Any other qualification | | | |
| | 5 | | |

4. STATE THE ORDER OF PREFERENCE TO THE COURSE/COURSES OF STUDY WHICH YOU WISH TO FOLLOW AT A UNIVERSITY IN SRI LANKA (Under no

circumstances the order of preference can be changed)

| Se.No | Degree Programme | University |
|-------|------------------|------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

5. APPLICANT'S STATEMENT OF PURPOSE

In an essay of up to 200 words, describe your plan of study and/ or research you propose to pursue and relate this to your future career plan. (You may include additional relevant material for which there was insufficient space on this form).

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Please tick if additional material enclosed

6. EMPLOYMENT EXPERIENCE (If any)

| Employer's Name and | Position Held | Part-Time/ | Dates | | |
|---------------------|----------------|------------|-------|----|--|
| Address | r osition neid | Full-Time | From | То | |
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7. RESEARCH AND PUBLICATIONS (If any) (Only for postgraduate applicants)

A. Please List Down Completed Research and Publications

| Se.No | Name of Research/ Publications | Date Completed |
|-------|--------------------------------|-------------------|
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| B. Research Proposal |
|-----------------------------|
| I. Proposed field of study: |
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| II. Topic for Research: |
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Please attach maximum 500 words description of the Research Proposal

Thesis Description enclosed

(Y/N)

8. REFEREES (Only for postgraduate applicants)

Please give details of two (2) people who can act as referees to support your application. You should contact them yourself and enclose the references *(Annexure 1)* with the application form to the Ministry of Higher Education. Please include the information of referees using the following box.

| Name of Referee | Job Title & Organization | Telephone & Fax | E-mail |
|-----------------|--------------------------|-----------------|--------|
| | | | |
| | | | |

9. DECLARATION

A. Student's Declaration

I hereby certify that all the statements made on this application and in the attached documents are true and correct. I have read all the terms and conditions regarding the scholarship mentioned under the scholarship details in the scholarship brochure. I shall return to my home country as soon as I complete my scheduled programme and will not extend my stay without valid reasons.

Date:

Signature:

B. Official Declaration

(To be completed by the nominating authority)

| Name of the Country: Name of the Nominating Agency: | | | | |
|---|--|--|--|--|
| I nominate Rev./Mr./Ms for a Doctoral/Masters/Bachelors degree offered by the Ministry of Higher Education, Sri Lanka. | | | | |
| Name : | | | | |
| Position : | | | | |
| Signature : | | | | |
| Official Stamp : | | | | |
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| | | | | |
| | | | | |
| Date : | | | | |

REFEREE REPORT

GOVERNMENT OF SRI LANKA PRESIDENTIAL SCHOLARSHIPS FOR FOREIGN STUDENTS – 2013/14

Assessment on the applicant's academic ability

| 1. | Applicant's Name: |
|----|--|
| | Country: |
| | Courses Applied: |
| 2. | In what capacity do you know the applicant? (E.g. Teacher, Supervisor, Principal etc) |

- 3. How long have you known the applicant?
- 4. Please evaluate the applicant's performance by putting a" " in the appropriate spaces below. Extra boxes are available for you to add, if you wish, up to three other qualities which you may find relevant to the assessment of the candidate (E.g. All-round ability, ingenuity, accountability, manual dexterity etc.)

| Assessment on: | Excellent | Very Good | Good | Average | Below Average |
|-----------------------|-----------|--------------|------|---------|------------------|
| Academic Record | | | | | |
| English Proficiency | | | | | |
| Creative Thinking | | | | | |
| Research Ability | | | | | |
| Industry/ Application | | | | | |
| Judgement | | | | | |
| Independent | | | | | |
| Honesty | | | | | |
| Motivation | | | | | |
| Self Discipline | | | | | |

5. Is the applicant's proficiency in English Language (oral and written) adequate to meet the standard required? Please comment.

6. Please give your overall assessment on the applicant's academic ability.

| Referee's Name: |
|-----------------|
| Designation: |
| Address: |

Date: Signature:

Thank you for your assistance. You may enclose the completed reference letter in a sealed envelope and attach to this application form or you may send the completed form to: Ministry of Higher Education, No.18, Ward Place, Colombo, Sri Lanka.

HEALTH CERTIFICATE

(Please put a " $\sqrt{}$ " in relevant cage)

| Name : | Male | te of Birth : | РНОТО | | |
|---|---------------------------------|--|-----------------|--|--|
| Present mailing address: | Female | | | | |
| | | | | | |
| Nationality : | Birth place: | Blood group | : | | |
| Have you ever had any of the follo | wing diseases? | | | | |
| Yes N | lo | | Yes No | | |
| Typhus fever Image: Constraint of the second se | | Brucellosis Image: Constraint of the sector of | | | |
| Relapsing fever Epidemic cerebrospinal meningitis | | | | | |
| Do you have any of the following d | liseases or disorders endangeri | ng the public orde | r and security? | | |
| Toxico mania | Yes No | | | | |
| Toxico mania | | | | | |
| Psychosis: Manic psychosis | | | | | |
| Paranoid psychosis | | | | | |
| Hallucinatory | | | | | |
| Height : cm | Weight: kg | Blood pressure | : mmHg | | |
| Development: | Nourishment: | Neck: | | | |
| Vision: | Corrected vision: | Eyes: | | | |
| Colour sense: | Skin: | Lymph nodes: | | | |
| Ears: | Nose: | Tonsils: | | | |
| Heart: | Lungs: | Abdomen: | | | |

| Spine: | | Extremities: | | Nervous system: |
|---|---|--|------------|-----------------|
| Other abnormal findings | | | | |
| Chest X-ray exam | | | ECG | |
| Laboratory exam for HIV/AIDS (Please attach test report of HIV/AIDS, Syphilis etc) | | | L I | |
| None of the following diseases or disorders found during the present examination. | | | | |
| Cholera | | Venereal Dise Lung tubercule HIV/AIDS Psychosis | | |
| Suggestion: | | | Official S | itamp: |
| Signature of the physician: | : | | Da | ate: |